

**FLORIDA SECTION A&WMA  
OUTSTANDING YOUNG PROFESSIONAL AWARD**

**CRITERIA**

I. This annual award is to be given by the Florida A&WMA Section Board of Directors to a Section member who has made a valuable contribution to A&WMA by serving in leadership positions and who are pursuing excellence in their careers in the environmental field.

II. Criteria:

- A. Must be 35 years old or younger (during year of nomination) and be employed in the environmental industry (must have already completed 1 college degree).
- B. International A&WMA member who is also a member of the Florida Section (NOT a student member).
- C. Provided leadership for A&WMA at the local (Section, Chapter) level and/or at the International (Association) level.
- D. Actively pursuing excellence in their environmental careers.
- E. Length of participation in the A&WMA organization as an international member shall be at least three (3) years.

III. Nominations:

Nominations shall be submitted in writing using the attached nominations form by any associate or international member of the Florida Section to the Young Professional (YP) Awards Committee. The nominations must be received by October 5 prior to the Section Annual Conference and Meeting.

IV. Selection:

Selection of the award recipient shall be made by majority vote of YP Awards Committee. Such meeting and vote shall occur prior to the Annual Meeting.

V. Presentation:

The Section Chair, or other Board representative designated by the Chair, shall announce the award recipient at the Annual Meeting, and present a plaque in recognition of the young professional's outstanding contribution to the Section.

**FLORIDA SECTION A&WMA  
OUTSTANDING YOUNG PROFESSIONAL AWARD**

(Please Print or Type)

Please complete the following information regarding the nominee and forward to the address listed below no later than October 5. The attached description of the Award provides additional details.

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Name of Nominee

Birthday (MM/DD/YY)

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Present Position/Title

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Company/Organization/Institution

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Address

**Florida**

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City

State

Zip/Postal Code

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Phone

E-mail

**The Committee encourages electronic submittal of the nomination materials.**

Submit **one** copy of completed form electronically (preferred) **OR** in hard copy by **October 5** to:

**Joseph Brown**  
**Hopping, Green and Sams, P.A.**  
**119 South Monroe Street, Suite 300**  
**Tallahassee, Florida 32312**  
**Phone: 850-222-7500**  
**Email: [josephb@hgslaw.com](mailto:josephb@hgslaw.com)**

**Nominator Information**

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Name of Member  
Present Position/Title

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Company/Organization/Institution

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Address

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City State Zip Code

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Business Phone E-mail address

**I. Evaluation of Service to the Association**

List all positions known for the following categories:

1. International Board, Council, or Committee

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2. Local or Specialty Conference Chair

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3. Section or Chapter Chair, Officer, Director, or Committee Chair

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4. Other roles such as conference presenter or organizer, workshop/course instructor, conference session chair, student Chapter involvement, participation in A&WMA Leadership Training

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**II.A. Evaluation of Pursuit of Excellence in Environmental Career**

Please provide additional information regarding the nominee's environmental career. Includes such items as a description of what you know about the nominee's career in the environmental field; the nominee's professional experience, ability, and competence; and how the nominee is an exemplary role model for other young professionals.

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**II.B. Excellence in Environmental Career – Professional Licenses, Certifications, and Degrees**

List all known for the following categories:

1. Professional Licenses/Certifications (P.E., Q.E.P., C.E.P.etc.)

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2. Advanced Degrees (BS, MS, PhD)

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**III. Additional Comments**