

## AGENDA

***-DRAFT-***

***TUESDAY - October 24, 2017***

|                |   |
|----------------|---|
| 1:00 - 3:00 pm | FL Section AWMA Board Meeting                 |
| 3:00 - 5:00 pm | <u>Registration</u>                           |
| 3:00 pm        | <u>Pre-Conference Tour of Florida Capitol</u> |
| 5:00 pm        | <u>Networking Reception @ Harry's</u>         |

***WEDNESDAY - October 25, 2017***

|                     |   |
|---------------------|---|
| 7:30 am             | Registration<br>Continental Breakfast   |
| 8:00 am             | OPENING SESSION   |
| 8:15 - 9:45 am      | <u>Sustainability Leadership and Resilience</u>   |
| 9:45 am             | BREAK<br>Student Poster Competition   |
| 10:30 am - 12:00 pm | Federal Legislative, Rulemaking, and Policy Developments  |
| 10:30 am - 12:00 pm | <u>Air Permitting 101</u><br>Basics and common pitfalls in completing permit applications, RAIs, preliminary draft permits, and timeclocks, petitions, and notifications. |
| 12:00               | LUNCH   |
| 1:00 - 2:00 pm      | Florida Legislative Session -look back at 2017/look ahead to 2018   |
| 1:00 - 2:00 pm      | <u>NPDES/Water Quality 101</u><br>The application process, RAIs, Draft Permits, Public Notice, Administrative Challenges and EPA Oversight                                |
| 2:00 - 3:00 pm      | BREAK<br><br>Student Environmental Challenge  |
| 3:00 - 4:00 pm      | FDEP Leadership Roundtable/ Compliance and Enforcement Session  |
| 3:00 - 4:00 pm      | <u>E-Portals Training</u><br>NEXUS/OCULUS Training; Electronic Annual Operating Report: form updates, techniques, and best practices                                      |

|                |   |
|----------------|---|
| 4:00 - 5:00 pm | Florida Environmental Stewardship   |
| 4:00 - 5:00 pm | <b><u>Discovery of Contamination, Release Reporting, and Corrective Measures</u></b><br>Basics of notification of releases and discovery of contamination; basics of interim corrective measures and common mistakes in the assessment process) |
| 5:00 pm        | RECEPTION   |
| 6:00 pm        | Florida Section A&WMA Dinner  |

**THURSDAY - October 26, 2017**

|                                   |  |
|-----------------------------------|--|
| 7:30 am                           | FL Section AWMA 5K Run   |
| 8:00 am                           | Breakfast  |
| 9:00 - 10:00 am                   | <b><u>Solid Waste Roundtable</u></b>   |
| 10:00 - 10:30 am                  | BREAK  |
| 10:30 am - 12:00 pm               | <b><u>Coal Combustion Residuals Roundtable</u></b>                                 |
| 12:00                             | LUNCH  |
| 1:00 - 2:30 pm                    | <b><u>Water Supply Management and Sustainability</u></b>                           |
| 2:30 - 3:00 pm                    | BREAK  |
| 3:00 - 3:30 pm<br>(Micro-session) | <b><u>Contaminated Media Forum: 62-780/777, F.A.C., Regulatory Update</u></b><br>- |
| 3:30 - 5:00 pm                    | <b><u>Air Topics</u></b>   |
| 5:00 pm                           | FLORIDA A&WMA Business Meeting, Awards, Door Prizes                                |
| 5:30 pm                           | ADJOURN  |