



# 53<sup>rd</sup> Annual Conference & Expo

## STUDENT VOLUNTEER INFORMATION AND SIGN-UP FORM

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**2017 ANNUAL CONFERENCE**  
**Florida State University Turnbull Center**  
**555 W Pensacola St**  
**Tallahassee, FL 32301**  
**October 25-26, 2017**

### *Students—Get Involved and Save Money on Registration!*

All students registering under one of the two volunteer rates (\$25 or No Charge) must complete at least two (2) volunteer sessions. A volunteer session could include assisting with registration and/or serving as a technical session monitor. To select a desired time or session, fill out the chart below. Please write **legibly** and include your email address. Sessions will be assigned on a first-come-first-served basis. The final completed schedule will be e-mailed to all student volunteers approximately one week prior to the ACE.

### **Volunteer Registration Form, Due Monday, October 16, 2017**

Name: \_\_\_\_\_

University/College: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone (daytime): \_\_\_\_\_

E-mail address: \_\_\_\_\_

Are you presenting a poster or paper and/or participating in the Environmental Challenge?

**YES NO** (circle one)

If there is any time that you **cannot volunteer**, put an "X" by the session below, and state why here:

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## **I Can Volunteer for the Following Shifts**

Please enter 1 through 12, 1 being your first choice and 12 being your last choice (complete all choices). All times are approximate and subject to change when conference schedule is finalized. Note that all student volunteers must check in 10 minutes prior to the beginning of their assigned sessions.

<b>Registration</b>			
Wednesday - early morning (7:00 – 9:30 a.m.)		Wednesday - late morning (9:30 – 11:30 a.m.)	
Thursday - early morning (7:00 – 9:30 a.m.)		Thursday - late morning (9:30 – 11:30 a.m.)	
<b>Technical Sessions</b>			
Wednesday - early morning (8:15 – 9:45 a.m.)		Wednesday - late morning (10:30 – 12:00 p.m.)	
Wednesday - early afternoon (1:00 – 2:30 p.m.)		Wednesday - late afternoon (3:00 – 4:30 p.m.)	
Thursday - early morning (8:15 – 9:45 a.m.)		Thursday - late morning (10:30 a.m. – 12:00 p.m.)	
Thursday - early afternoon (1:00 – 2:30 p.m.)		Thursday - late afternoon (3:00 – 4:30 p.m.)	

Please e-mail, fax or snail-mail the completed form **no later than Monday October 16, 2017** to:

**Upasna Rai**

E-mail: [urai@kooglerassociates.com](mailto:urai@kooglerassociates.com)

Mail: Koogler and Associates, Inc.  
4014 NW 13th Street  
Gainesville, FL 32609

**[Click HERE for Conference Website!](#)**

If you need additional information on the conference, please contact the appropriate Program Chair:

<b>General Conference Chair</b> Joseph Brown, Attorney at Law Hopping, Green & Sams <a href="mailto:josephb@hgslaw.com">josephb@hgslaw.com</a> ; 850-425-2226	<b>General Conference Vice-Chair</b> Liz Foeller, PE AssenTerra, Inc. <a href="mailto:efoeller@assenterra.com">efoeller@assenterra.com</a> ; 941-773-7621
<b>Technical Program Chair</b> Manitia Moultrie Golder Associates, Inc. <a href="mailto:manitia_moultrie@golder.com">manitia_moultrie@golder.com</a> ; 813-287-1717	<b>Registration Chair</b> Susan Kennedy Gulf Power Company <a href="mailto:skennedy@southernco.com">skennedy@southernco.com</a> ; 850-444-6153
<b>Student Program Chair</b> Upasna Rai Koogler and Associates, Inc. <a href="mailto:urai@kooglerassociates.com">urai@kooglerassociates.com</a> ; 352-871-5422	

We look forward to seeing you in October!

*Joseph Brown and Liz Foeller*  
2017 FLA&WMA ACE Conference Co-Chairs

*Upasna Rai*  
2017 FLA&WMA ACE Education Director