

**FLORIDA SECTION A&WMA  
CLAIR FANCY OUTSTANDING  
LEADERSHIP AND SERVICE AWARD**

**CRITERIA**

I. In honor of Clair Fancy, this annual award is to be given by the Florida A&WMA Section Board of Directors to a Section member who has provided outstanding leadership and service to the Section.

II. Criteria:

- A. International A&WMA member who is also a member of the Florida Section.
- B. Perform significant service and exhibit exemplary leadership on behalf of the Section, in a manner that merits recognition.
- C. Length of participation in the A&WMA organization as an international member shall be at least three (3) years.

III. Nominations:

Nominations shall be submitted in writing by any associate or international member of the Florida Section to the Board of Directors or Awards Committee (if applicable). The nominations must be received by October 5 prior to the Section's Annual Conference and Meeting, and shall include, but not be limited to, the following: nominee's name, address, telephone number, e-mail address, number of years of A&WMA participation (if known), and description of the member's contribution of significant service and leadership to the Section.

IV. Selection:

Selection of the award recipient shall be made by majority vote of those Directors present at the meeting where the vote is taken. Such meeting and vote shall occur prior to the Annual Conference.

V. Presentation:

The Section Chair, or other Board representative designated by the Chair, shall announce the award recipient at the Annual Conference, and present a plaque in recognition of the recipient's outstanding leadership and service to the Section.

**A&WMA FLORIDA SECTION CLAIR FANCY**  
**OUTSTANDING LEADERSHIP AND SERVICE AWARD**  
**NOMINATION FORM**

(Please Print or Type)

Please complete the following information regarding the nominee and forward to the address listed below no later than October 27. The attached description of the Award provides additional details.

NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

(Street)

\_\_\_\_\_

(City)

(State)

(Zip)

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

INTERNATIONAL MEMBERSHIP NUMBER: \_\_\_\_\_

LENGTH OF TIME AS INTERNATIONAL MEMBER: \_\_\_\_\_

PLEASE DESCRIBE THE NOMINEE'S EXEMPLARY LEADERSHIP AND SIGNIFICANT SERVICE ON BEHALF OF THE FLORIDA SECTION (attach additional sheets if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send Nominations To:

Joseph Brown  
Hopping, Green & Sams, P.A  
119 South Monroe Street, Suite 300  
Tallahassee, Florida 32312  
Phone: 850-222-7500  
Email: josephb@hgslaw.com